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\$100 or Less

Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751

Die Cast vintage Cap pistol by Mar X. M (3.5 inches) \$25 603-801-1751

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Indoor potted 6.5 foot Cactus \$30. 603-801-1751

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Oriental figurine, approx 2.5 tall 603-801-1751

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Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751

Vocal hanging Ghost \$15.00 603-801-1751

Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

PUBLIC HEARING NOTICE

PROPOSED ISSUANCE OF BONDS

AMHERST SCHOOL DISTRICT

CITIZEN PETITION WARRANT ARTICLE

Pursuant to RSA 33:8-a, I and RSA 40:13, II-a(c), the Amherst School District School Board will hold a public hearing on **Tuesday, January 20, 2026, at 6:00 p.m.** for the purpose of discussing a Citizen Petition Warrant Article on the proposed issuance of a bond for the following project:

(i) The major addition and renovation construction project for the Wilkins Elementary School in the amount of \$19,300,000.

The hearing will be held at Souhegan High School, 412 Boston Post Road, Amherst, NH.

School Board - Amherst School District, NH

PUBLIC HEARING - AQUATIC PLANT CONTROL GRANT

Pursuant to RSA 31:95-b and in accordance with Article 36 of the March 12, 1994 Town Meeting, the Hudson Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on **January 27, 2026 which starts at 7:00 p.m.** and is held in Board of Selectmen's Room, 12 School Street, Hudson, NH, to accept a grant up to \$47,990.00 from the New Hampshire Department of Environmental Services for the exotic aquatic plant control project at Robinson Pond and Ottarnic Pond. Any Hudson, NH resident who wishes to speak on this matter is invited to attend.

Roy Sorenson, Town Administrator

TOP 10 REASONS

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2. You could use a new job.

3. Your basement and garage are about to burst.

4. You need a new ride.

5. You want to know where the best deals are.

6. You're looking for a good preschool.

7. You want to know who won the game last night.

8. Your cat had kittens...again!

9. You need a new roof.

10. You're looking for something to do this weekend.

The Telegraph

It's Your Community.

Call (603)594-1200 today to start your subscription!

LEGAL NOTICE

CITY OF NASHUA

NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the Board of Aldermen on **Monday, January 26, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolutions:

R-26-003
RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$200,000 OF ASSIGNED FUND BALANCE INTO DEPARTMENT 194 "CONTINGENCY", ACCOUNT 70100 "GENERAL CONTINGENCY" FOR THE INTENDED PURPOSE OF COVERING EXPENSES TO CLEAN UP MAIN STREET AND THE RIVERFRONT

R-26-005
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS TO REFUND ALL OR A PORTION OF CERTAIN OUTSTANDING BONDS OF THE CITY IN ORDER TO ACHIEVE INTEREST COST SAVINGS

R-26-007
AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$5,500,000) FOR THE PUBLIC WORKS DIVISION GARAGE DESIGN

Anyone wishing to testify on the Resolutions will be afforded the opportunity at the public hearing. A copy of the Resolutions are available in the City Clerk's Office or on the City's website at:
<https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8264>;
<https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8266>; and
<https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8268>.

SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING 589-3010 OR TTD 883-1781

NTS

Nashua Transit System

Notice is hereby given that the City of Nashua, New Hampshire, Nashua Transit System (hereafter NTS) is requesting bids:

UNLEADED AND DIESEL FUEL

All bids must be submitted in accordance with the requirements set forth in the IFB and must be received in the offices of the City of Nashua's Purchasing Department, 229 Main Street, Room 11 – Basement Level, Nashua, NH, on or before **Tuesday, January 27, 2026 at Noon.**

This project will be federally funded through the Federal Transit Administration, and as such, all federal funding provisions will apply. Please refer to Appendix B, FTA Clauses. All bids must be clearly marked on the outermost envelope with the words:
Attn: IFB0490-012726

To view the Invitation to Bid (IFB), please refer to the City of Nashua website under Services, Bid Opportunities, and document IFB0490-012726.

PUBLIC HEARING NOTICE

PROPOSED ISSUANCE OF BONDS

AMHERST SCHOOL DISTRICT

CITIZEN PETITION WARRANT ARTICLE

Pursuant to RSA 33:8-a, I and RSA 40:13, II-a(c), the Amherst School District School Board will hold a public hearing on **Tuesday, January 20, 2026, at 7:00 p.m.** for the purpose of discussing a Citizen Petition Warrant Article on the proposed issuance of a bond for the following project:

(i) The major addition, reconstruction, and renovation construction project of the Wilkins Elementary School in the amount of \$54,000,000.

The hearing will be held at Souhegan High School, 412 Boston Post Road, Amherst, NH.

School Board
Amherst School District, NH

PUBLIC HEARING

SOLAR EXEMPTION – PROPOSED CAP

In accordance with Town Meeting vote on 3/12/94 relative to RSA 41:14-b, adoption of Town ordinances, the Board of Selectmen shall hold **two (2) public hearings on January 13 and January 27th, 2026 at 7:00 PM** in the Selectmen's Meeting Room at Town Hall, 12 School Street, Hudson, New Hampshire. This is to receive comment from the public in the consideration of adopting a cap, a dollar value limit, of \$20,000 in assessed value exemption on the amount of "Solar Energy System Exemption" under the provisions of RSA 72:61 and RSA 72:62. This is the second of two meetings to receive comment from the public. Any Hudson, NH resident who wishes to speak on this matter is invited to attend.

Chief Assessor, Town of Hudson

NOTICE TO THE CITIZENS OF HOLLIS, NH

Filing Dates for Hollis Town Offices

January 20, 2026 to 5:00PM on January 30, 2026

HOLLIS TOWN OFFICERS TO BE ELECTED MARCH 10, 2026:

- Selectman for Three Years
- Selectman for Three Years
- Moderator for Two Years
- Town Clerk for Three Years
- Budget Committee for Three Years
- Budget Committee for Three Years
- Cemetery Trustee for Three Years
- Cemetery Trustee for Three Years
- Library Trustee for Three Years
- Library Trustee for Three Years
- Supervisor of the Checklist for Six Years
- Trustee of the Trust Fund for Three Years

If you are a first-time candidate or seek re-election, you must file a Declaration of Candidacy with the Hollis Town Clerk. Filing forms are available on the town clerk website or by emailing the clerk at townclerk@hollisnh.org.

Completed forms can be returned to the Town Clerk's office. On January 30th, the forms can ONLY be submitted in person with the Town Clerk at the Town Clerk's Office from 3pm-5pm.

Diane Leavitt, Hollis Town Clerk - townclerk@hollisnh.org

PUBLIC NOTICE - DELIBERATIVE SESSION

The Town of Hudson will hold the First Session of Annual Meeting, Deliberative Session, on **Saturday, January 31, 2026 at 9:00 a.m.** at the Hudson Community Center, 12 Lions Ave., to consider the FY27 Budget and other warrant articles. The public is encouraged to attend.

Roy Sorenson, Town Administrator

LEGAL NOTICE

CITY OF NASHUA

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the City of Nashua Zoning Board of Adjustment will occur on **Tuesday, January 27, 2026, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to zb@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on January 26, 2026. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting January 23, 2026, at www.nashuanh.gov.

1. Jaira & Alfredo Gutierrez (Owners) 45 Nagle Street (Sheet 102 Lot 60) requesting variance from Land Use Code Section 190-17 (E)(1) to exceed maximum driveway width, 24 feet permitted, 32 feet existing – requesting to add an additional 19 feet of driveway width on right side of existing driveway for a total width of 51 feet. RB Zone, Ward 6.

2. Weverson Araujo (Owner) 55 Lake Street Unit 1-8 (Sheet 99 Lot 30) requesting use variance from Land Use Code Section 190-15, Table 15-1 (#'s 97, 102, 108 & 149) to allow an event planning office, including apparel renting, photograph studio, esthetics spa, church place of assembly and contractor shop. RC Zone, Ward 6.

OTHER BUSINESS:

1. Review of upcoming agenda to determine proposals of regional impact.
2. Approval of Minutes for previous hearings/meetings.
3. Review of bylaws.

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

LEGAL NOTICE

CITY OF NASHUA

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the City of Nashua Historic District Commission will occur on **Monday, January 26, 2026 at 6:00 P.M.**, Room 208 at Nashua City Hall located at 229 Main Street, Nashua, NH. Members of the public can submit their comments via email zb@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on January 23, 2026 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting January 22, 2026 at www.nashuanh.gov.

1. The Tousley Family Rev. Tr (Owner) 8 Canal Street – formerly 4 1/2-6 Canal Street (Sheet 43 Lot 39) requesting approval to replace existing exterior siding in kind with Everlast composite clapboard siding, matching existing exposure, profile and trim dimensions. D-1/MU Zone, Ward 3.

2. Wayne & Marilyn Spence (Owners) 87 Concord Street (Sheet 47 Lot 33) requesting approval to remove storm windows and deteriorating original windows and replace with energy efficient windows. RA Zone, Ward 3.

Other Business:

1. Review of Minutes for previous hearings/meetings.
2. Communications.
3. Discussion item:

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

PUBLIC HEARING

HAWKER/PEDDLER/ITINERANT VENDOR LICENSE

Pursuant to RSA 31:95-b and in accordance with Article 40 of the March 9, 2004 Town Meeting, the Hudson Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on **January 27, 2026 which starts at 7:00 p.m.** and is held in Board of Selectmen's Room, 12 School Street, Hudson, NH, to discuss Hawker / Peddler / Itinerant vendor license rules and regulations requirements during a public meeting. This is the second of two meetings to receive comment from the public. Any Hudson, NH resident who wishes to speak on this matter is invited to attend. Roy E. Sorenson, Town Administrator

THE STATE OF NEW HAMPSHIRE

JUDICIAL BRANCH

NH CIRCUIT COURT

9th Circuit - Family Division - Nashua Telephone: 1-855-212-1234
30 Spring Street, Suite 102 TTY/TDD Relay: (800) 735-2964
Nashua NH 03060 <https://www.courts.nh.gov>

CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS TO:
KIMBERLEE CORA
L/K/A 7 PINEBROOK ROAD NASHUA, NH 03062
formerly of and now parts unknown

Case Number: **659-2025-TR-00048**
Preliminary Hearing Petition for Termination of Parental Rights
A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to this petition as follows:
Date: February 09, 2026 30 Spring Street
Time: 3:30 PM Nashua, NH 03060
Time Allotted: 30 Minutes Courtroom 9-9th Circuit Court - Nashua

CAUTION TO RESPONDENT
It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing

IMPORTANT RIGHTS OF PARENTS

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice. If you will need an interpreter or other accommodations for this hearing, please contact the court immediately. Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

December 22, 2025 BY ORDER OF THE COURT
(888) Kathleen E Tripp, Clerk of Court

C: Kimberlee Bryson Cora; Slavko D. Katusa, ESQ; David A. Pearlman, ESQ